GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Establishment – Agriculture Department – Strengthening of Agriculture Extension - Placement of Multi Purpose Extension Officers (MPEOs) – Continuation of Contractual service for the further period of 1 year – Extension Orders – Issued.

AGRICULTURE & COOPERATION (AGRI-IV) DEPARTMENT

G.O.RT.No. 178 Dated: 24-02-2019

Read the following:-

1) G.O. Rt.No.693, Agri. & Coop. (Agri.II) Dept., dt:16.12.2014.
2) G.O. Ms.No.222, Finance (H.II) Dept., dt:15.12.2015.
3) From the O/o the Commissioner and Director of Agriculture, AP, Guntur Memo. No. Ext/10/2018, dated:10.05.2018.
4) From the Multi Purpose Extension Officers Association, Amaravathi, Representation dated:01.02.2019.
5) From the Spl. Commissioner of Agriculture, AP, Guntur letter No. Ext/10/2018, dt:11.02.2019.

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ORDER:

In the G.O. 1st read above, Government have issued orders for appointment of 6354 Multi Purpose Extension Officers (One MPEO for each 1000 hectares cultivable area) on contract basis for strengthening of Agriculture Extension and presently 4354 MPEOs are working under Agriculture Department.

2. In the letter 3rd read above, the Special Commissioner of Agriculture, AP, Guntur has extended the contractual services of the MPEOs from 01.04.2018 to 31.03.2019. The MPEOs Association in the Representation 4th read above has requested to extend their contractual service for further period of 2 years.

3. The Government after careful examination of the proposal hereby extended the contractual services of the MPEOs for further period of 1 (One) year from 01.04.2019 to 31.03.2020 for strengthening of Agriculture extension.

4. The Special Commissioner of Agriculture, AP, Guntur shall take further action in the matter accordingly.

5. This order issues with the concurrence of Finance(FMU-A&C,AHDDF,CS) Department vide their U.O.No.Fin.01-FMU0PDGD(AC)/1/2019-FMU-AC-CS-AH, dated:23.02.2019.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
PRINCIPAL SECRETARY TO GOVERNMENT(AGRI.)

To
The Special Commissioner of Agriculture, AP, Guntur.
Copy to:
The Finance (FMU-AC-CS-AH) Department.
The OSD to Hon'ble Minister (Agri.).
The P.S. to Principal Secretary to Government (Agri).
SF/SCs

//FORWARDED::BY ORDER//

SECTION OFFICER